

Pan Am in Film

# Pan Am in Film

with Special Achievement in Aviation Award for Edward Trippe San Francisco Aeronautical Society Thursday, November 2, 2023 Louis A. Turpen Aviation Museum

# **Cash Sponsorship Benefits**

The San Francisco Aeronautical Society is pleased to announce the 2023 Annual Gala Sponsorship Program. Our sponsorship opportunities extend far beyond impressions – they create immeasurable value in our programs to raise awareness of the history and future of air transport.

## Screen Legend: \$15,000

- ✤ Ten seats at the SFAS Gala Dinner on November 2, 2023
- → Logo acknowledgment in invitation and SFAS website. *Deadline for submission: September 12, 2023*
- → Full-page tribute ad with premiere placement in the printed program. *Deadline for participation:* October 19, 2023
- → Premiere logo placement on screen, in printed program, and in all signage at the Gala celebration
- One SFAS Membership: Supporting Corporate level; includes all membership benefits as well as priority admission to Society events for four, annual recognition in FAM14, ongoing recognition in AEROGRAM and at society events

#### Mogul: \$10,000

- → Eight seats at the SFAS Gala Dinner on November 2, 2023
- → Logo acknowledgment in invitation and SFAS website. *Deadline for submission: September 12, 2023*
- ✤ Half-page tribute ad in the printed program. Deadline for participation October 19, 2023
- $\Rightarrow$  Logo acknowledgment on screen, in printed program, and in all signage at the Gala celebration

### Executive Producer: \$5,000

- ↔ Six seats at the SFAS Gala Dinner on November 2, 2023
- → Logo acknowledgment in invitation. *Deadline for submission: September 12, 2023*
- → Quarter-page tribute ad in the printed program. *Deadline for participation: October 19, 2023*
- → Logo acknowledgment on screen, in printed program, and in all signage at the Gala celebration

### Director: \$2,500

- → Four seats at the SFAS Gala Dinner on November 2, 2023
- ↔ Word mark acknowledgment in invitation. *Deadline for submission: September 12, 2023*
- → Eighth-page tribute ad in the printed program. *Deadline for participation: October 19, 2023*
- ↔ Word mark acknowledgment on screen, in printed program, and in all signage at the Gala celebration

#### Cinematographer: \$1,250

- → Two seats at the SFAS Gala Dinner on November 2, 2023
- ↔ Word mark acknowledgment in invitation. *Deadline for submission: September 12, 2023*
- $\Rightarrow$  Word mark acknowledgment on screen, in printed program, and in all signage at the Gala celebration

#### Screenwriter: \$500

- ✤ One seat at the SFAS Gala Dinner on November 2, 2023
- ✤ Name acknowledged on screen and in printed program at the Gala

Honorary Committee

Richard Guggenhime William R. Hearst III Larry Mazzola Capt. Sully Sullenberger John Travolta

#### **Board of Directors**

John Martin President Kenneth Turpen Vice President Ed Barnes *Treasurer* Dennis Bouey Napoleon Brandford III Jean Caramatti Angela Gittens Catherine Mayer Eric Starks

#### Emeritus

Judd Iversen Peter Volny

#### In Memoriam

Zoe Dell Lantis Nutter Patrick A. Murphy Louis A. Turpen



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Cash Sponsorship Form Fax to (415) 551-5195 or email to edward@winslowevents.com by September 12, 2023 to be included on the invitation.

\_\_\_\_Yes, I am interested in becoming a sponsor of the SFAS Annual Gala Dinner.

## Sponsorship Pledge Amount

| Screen Legend      | \$15,000 |
|--------------------|----------|
| Mogul              | \$10,000 |
| Executive Producer | \$5,000  |
| Director           | \$2,500  |
| Cinematographer    | \$1,250  |
| Screenwriter       | \$500    |

\_\_\_\_ I will not be able to attend but would like to donate the following amount: \$\_\_\_\_\_ to the San Francisco Aeronautical Society's programing.

Make your check payable to the **San Francisco Aeronautical Society** and mail to: Cecilia Cordero San Francisco Aeronautical Society Post Office Box 250250 San Francisco, CA 94125-0250

Please complete the following as you would like to be listed in promotional materials:

| Company:           |        |   |
|--------------------|--------|---|
| Contact Name:      |        |   |
| Address:           |        |   |
| City:              | State: | Postal Code:  |
| Phone:             |        |   |
| Website:           |        |   |
| Email:             |        |   |
|                    |        | cial interest involving the City,<br>remit, or other entitlement for use. |
| Comments/Requests: |        |   |

Signature: \_\_\_\_